

# SELFLESSNESS OF PERSON AND PHENOMENA

Source: *Presentation of Tenets* – Jetsun Chögyi Gyeltsen

LEVEL OF SELFLESSNESS	OBSCURATIONS ABLE TO BE ELIMINATED THROUGH REALIZING SUCH A SELFLESSNESS				
	VAIBHASIKA (Great Exposition)	SAUTRANTIKA (Sutra)	CITTAMATRA (Mind Only)	MADHYAMAKA (Middle Way)	
				SVATANTRIKA (Autonomy)	PRASANGIKA (Consequence)
Person empty of being permanent, unitary and independent	Coarse afflictive obscurations	Coarse afflictive obscurations	Coarse afflictive obscurations	Coarse afflictive obscurations	
Person empty of being self-sufficient substantially existent	Subtle afflictive obscurations	Subtle afflictive obscurations	Subtle afflictive obscurations	Subtle afflictive obscurations	Coarse afflictive obscurations
Form empty of being an inherent basis for applying the term 'form'			Cognitive obscurations		
Form and the valid cognition apprehending that form empty of being different substances			Cognitive obscurations		
Phenomena empty of being truly existent				Cognitive obscurations	Subtle afflictive and cognitive obscurations
Phenomena empty of being inherently existent					Subtle afflictive and cognitive obscurations