

OBJECTS OF ABANDONMENT

Source: *Presentation of Tenets* – Jetsun Chögyi Gyeltsen

SCHOOL		AFFLICTIVE OBSCURATIONS		COGNITIVE OBSCURATIONS
		COARSE	SUBTLE	
VAIBHASIKA (Great Exposition)		Conception of a permanent, unitary, independent person	Conception of a self-sufficient substantially existent person	None
SAUTRANTIKA (Sutra)		Conception of a permanent, unitary, independent person	Conception of a self-sufficient substantially existent person	None
CITTAMATRA (Mind Only)		Conception of a permanent, unitary, independent person	Conception of a self-sufficient substantially existent person	Conception apprehending form and the valid cognition apprehending that form to be different substances
MADHYAMAKA (Middle Way)	Svatantrika (Autonomy)	Conception of a permanent, unitary, independent person	Conception of a self-sufficient substantially existent person	Conception of true existence
	Prasangika (Consequence)	Conception of a self-sufficient substantially existent person	Conception of inherent existence	Latencies of the conception of inherent existence and all factors of mistaken dualistic appearance that arise due to the force of that