

COARSE AND SUBTLE SELFLESSNESS

Source: *Presentation of Tenets* – Jetsun Chögyi Gyeltsen

SCHOOL		SELFLESSNESS OF PERSON		SELFLESSNESS OF PHENOMENA
		COARSE	SUBTLE	
VAIBHASIKA (Great Exposition)		Person being empty of being permanent, unitary and independent	Person being empty of being self-sufficient substantially existent	None (They accept a self of phenomena)
SAUTRANTIKA (Sutra)		Person being empty of being permanent, unitary and independent	Person being empty of being self-sufficient substantially existent	None (They accept a self of phenomena)
CITTAMATRA (Mind Only)		Person being empty of being permanent, unitary and independent	Person being empty of being self-sufficient substantially existent	Form and the valid cognition apprehending that form being empty of being different substances
MADHYAMAKA (Middle Way)	Svatantrika (Autonomy)	Person being empty of being permanent, unitary and independent	Person being empty of being self-sufficient substantially existent	All phenomena being empty of true existence
	Prasangika (Consequence)	Person being empty of being self-sufficient substantially existent	Person being empty of inherent existence	All phenomena being empty of inherent existence