

CLASSIFICATION OF TENET SYSTEMS

Source: *Clear Crystal Mirror* – Losang Gonchok
 (extracted from *Buddhist Philosophy* (Cozort and Preston) pages 89-90)

TENET SYSTEM	DIVISIONS			
NON-BUDDHIST (Outsiders) Attempt to prove the existence of the referent object of the view of a permanent, unitary and independent self	PROponents OF A VIEW OF PERMANENCE Make superimpositions with respect to hidden phenomena			
	PROponents OF ANNIHILATION Propound that beyond mere manifest appearances there is nothing			
BUDDHIST (Insiders) Refute the existence of the referent object of the view of a permanent, unitary and independent self	PROponents OF TRUE EXISTENCE Assert the existence of truly existent things	PROponents OF OBJECTS Adhere to the true establishment of external objects	VAIBHASIKA (Proponents of the Great Exposition)	
		CITTAMATRA (Proponents of Mind Only) Adhere to the true existence of the internal mind		
	MADHYAMAKA (Proponents of non-nature) Refute the true existence of things	SVATANTRIKA (Autonomists) Adhere to the inherent existence of things		
		PRASANGIKA (Consequentialists) Refute the inherent existence of things		